



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## TWENTY-EIGHTH SUNDAY IN ORDINARY TIME 9 – 10 – 22

*This week: : 2 Kgs 5:14-17; 2 Tm 2:8-13; Lk 17:11-19*  
*Next week : Ex 17:8-13; 2 Tm 3:14 – 4:2; Lk 18:1-8*



*Challenging assumptions. Breaking down stereotypes. That's what the Gospel constantly does – and it does it again today:*

only one leper acknowledges the work of God and that leper is **a Samaritan:**  
and there's a double-edged sword to that message:

the Samaritans were seen as *both* racially *and* religiously impure:

the Samaritans and Israel had parted ways centuries before – Samaritans were foreigners and they were heretics.

**And yet again and again in the Gospel they're shown to be the ones most in touch with God and what God asks.**

God doesn't work within the boundaries of our stereotypes and judgements, and our challenge therefore is to see people as God sees them: in terms of their depths, not their surface difference from ourselves.

*Fr Colin*

### CHILDREN'S MASS AND CHOIR



A reminder that our monthly Children's Mass, featuring the Children's Choir, is celebrated **this Sunday 9th October** at the 10:15am Mass at Lindfield.

Morning tea in St Brigid's Hall above the church follows the Mass.

### LIVE-STREAMING OF MASS

Our new live-streaming service is now up and running each Sunday. The 10:15am Mass is live-streamed. It can also be viewed 'on demand' at any time after that.



To view just click on the box 'Online Mass' on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

We are providing this on-going ministry for the sake of those who, either by reason of age or health, are unable to attend Mass in person.

**Can you help?** We still need a few more people to take a turn at running the live-stream equipment. Please contact Fr Colin if you could help.

youth &  
family  
MASS

Sun 15 Oct  
5.30pm\*  
Lindfield

*You are all invited  
to fill your hearts  
with the word of God  
and your tummies  
with yummy food  
after Mass!*

Potluck supper after Mass



Scan this QR code to  
tell us what you're  
bringing!



*\*please note special time*

*After a three year absence because of you-know-what . . .*

*It's back !*

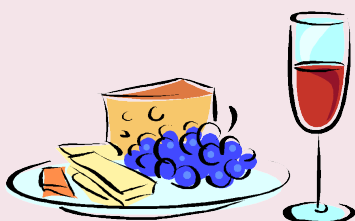
**OUR PARISH THANK YOU EVENING FOR VOLUNTEERS**

**Tuesday 8th November,**

commencing with Mass in Holy Family Church at Lindfield at 7:30pm  
and followed by a social time together—drinks and hot and cold finger food -  
in the Shirley Wallace Parish Centre.

We invite everyone of every age who exercises any voluntary role in the parish,  
however large or small.

**RSVP to [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au) by Tuesday 1st November.**



## Food for<sup>2</sup>the soul ...

### PRAYING WHEN WE DON'T FEEL LIKE IT

*Ten were cleansed, were they not? ...*

*Has none but this foreigner returned to give thanks to God? (Lk 17:17b,18).*

Most of us find it difficult to pray. We want to pray, make resolutions to pray, but never quite get around to actually praying. Why?

It's not so much that we are insincere, ill-motivated, or lazy, it's just that invariably we are too tired, too distracted, too restless, too emotionally preoccupied, too angry, too busy, or feel ourselves too distant from God to feel that we can actually pray. We have too many headaches and too many heartaches. And so we come home after a long day and simply can't work up the energy to pray and instead call a friend, watch television, rest, potter round the house, or do anything to soothe our tiredness and wind down from the pressures of life, except pray.

How can we pray when both our bodies and our hearts are chronically stressed and on over-load?

By understanding what prayer really is. Prayer, as one of its oldest definitions puts it, is "lifting mind and heart to God."

That sounds simple but it is hard to do. Why?

Because we have the wrong notion of what it means. We unconsciously nurse the idea that we can only pray when we are not distracted, not bored, not angry, not emotionally and sexually preoccupied, and not caught up in our many heartaches and headaches so that we can give proper attention to God in a reverent and loving way. God then is like a parent who only wants to see us on our best behaviour and we only go into his presence when we have nothing to hide, are joy-filled, and can give God praise and honor. Because we don't understand what prayer is, we treat God as an authority figure or a visiting dignitary, namely, as someone to whom we don't tell the real truth. We don't tell the authority what is really going on in our lives but what should, ideally, be going on in them. We tell God what we think he wants to hear.

Because of this we find it difficult to pray with any regularity. What happens is: we go to pray, privately or in church, and we enter into that feeling tired, bored, preoccupied, perhaps even angry at someone. We come to prayer carrying heartaches and headaches of all kinds and we try to bracket what we are actually feeling and instead crank up praise, reverence, and gratitude to God. Of course it doesn't work! Our hearts and heads grow distracted because they are preoccupied with something else, our real issues, and we get the sense that what we are doing—trying

to pray—is not something we can do right now and we leave it for some other time.

But the problem is not that our prayer is unreal or that the moment isn't right. The problem is that we are not "lifting mind and heart to God." We are trying to lift thoughts and feelings which are not our own to God. We aren't praying out of our own hearts and own heads.

If we take seriously that prayer is "lifting mind and heart to God" then every feeling and every thought we have is a valid and apt entry into prayer, no matter how irreverent, unholy, selfish, sexual, or angry that thought or feeling might seem. Simply put, if you go to pray and you are feeling bored, pray boredom; if you are feeling angry, pray anger; if you are sexually preoccupied, pray that preoccupation; if you are feeling murderous, pray murder; and if you are feeling full of fervour and want to praise and thank God, pray fervour. Every thought or feeling is a valid entry into prayer. What's important is that we pray what's inside of us and not what we think God would like to find inside of us.

That's why the Psalms are so apt for prayer and why the Church has chosen them as the basis for so much of its liturgical prayer. They run the whole gamut of feeling, from praising God with our every breath to wishing to bash our enemies' heads against a stone. From praise to murder—with everything in between! That is indeed the range of our thoughts and feelings. The Psalms are a keyboard upon which we can play every song of our lives—and our songs aren't always all happy or pious. The Psalms give us an apt language to help us raise mind and heart to God.

What's so unfortunate is that, most often, because we misunderstand prayer, we stay away from it just when we most need it. We only try to pray when we feel good, centered, reverent, and worthy of praying. But instead we can try to pray precisely when we most need it, that is, when we are feeling bad, irreverent, sinful, emotionally and sexually preoccupied, and unworthy of praying.

All of these feelings can be our entry into prayer. No matter the headache or the heartache, we only need to lift it up to God.

*Fr Ron Rolheiser omi, from the Centre for Liturgy  
University of St Louis*



Now that you've completed your  
First Holy Communion... it's time to become a

**junior  
altar  
server!**



Grow your faith

Choose which  
Mass

Once-a-Month  
Commitment

Training provided

For more information or  
to join our Junior server team:



9416 3702



Parish@lindfieldkillara.org.au

## COLUMBAN CALENDARS 2023

If you would like to order a Columban calendar for 2023 please email Brad Jones at [brad.jones@vinnies.org.au](mailto:brad.jones@vinnies.org.au) to place your order (please include your name and number of calendars).

### OUR PARISH SCHOOL

We are soon to farewell our Principal, Lou Dogao, who will be retiring at the end of this year. We'll have an opportunity before than to thank Lou for his years of service.

Catholic Schools Broken Bay (CSBB) will be announcing this week who they have chosen as our new Principal.

*Fr Colin*

### OUR MONTHLY HEALING MASS



will be celebrated **this Friday 14th October** at 10am in our church at Killara.

We're hoping that by November we can resume our morning teas after this Mass.

### COMMUNITY SAFETY AND COVID

As you know the requirement for mandatory isolation after having tested positive is to come to and end in the middle of this month. On the same day that was announced the media reported that 69 people had died with CoVid in the last week, 1176 were hospitalised and 24 were in ICU. Five days of isolation doesn't seem to high a price for us to pay collectively to prevent these figures rising once again.

Can we urge you to take a different course to our governments and use common sense and a concern for the common good—and therefore not to attend Mass for 10 days after a positive diagnosis, longer if symptoms persist. CoVid's infectious period isn't changing, only the regulations!  
*Fr Colin*

### STANHOPE GROUP—UPDATE

A massive thank you from Stanhope Group to all those who kindly provided donations to the Afghanistan refugee family we are supporting. For those interested to learn more about what the Group is doing, we plan to host an afternoon tea shortly. Please text group coordinator, Annette, on 0411 475 644 to receive more details if you are interested to learn more.

### LINDFIELD CHURCH PAINTING

The painting is all but finished (just a few finishing touches) and we're now back in the church. Many thanks to all those who contributed to this project so that it came at no cost to the parish! Our parish community is very blessed.

The Stations of the Cross are still missing at present—our thanks to Gillian Dodds who is cleaning and repairing them. They'll be back soon.

### KILLARA CHURCH SOUND SYSTEM

In another great act of generosity a parish family has offered to fund the complete replacement of the sound system in our Killara church. This will also include an AV component—which will see screens put in place along the side walls of the church.

Once again we are very blessed as a parish community to receive such generous support.

Thank you to everyone involved! We have a wonderful parish.

*Fr Colin*

### PARISH BLESSING OF ANIMALS—CHANGE OF DATE

We will have our annual **blessing of animals** on **Sunday 23rd October** (NOT 16th October as previously advertised) at **11:30am** in the carpark at Immaculate Heart of Mary Church at Killara.



This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

## Hymns for Twenty-Eighth Sunday in Ordinary Time

### ENTRANCE: HOLY GOD WE PRAISE YOUR NAME

Holy God we praise your name,  
Lord of all, we bow before you:  
all on earth your power proclaim,  
all in heaven above adore you;  
boundless is your vast domain,  
everlasting is your reign.

Hear that loud celestial hymn  
angel choirs above are raising,  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
Holy, holy, holy Lord!

Holy Father, Holy Son,  
Holy Spirit, three we name you,  
while in essence only one,  
undivided God we claim you,  
and adoring bend the knee  
while we own the mystery.

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### DEDICATION OF THE GIFTS: OUR SUPPER INVITATION

1. Take of my bread and eat, drink my new wine.  
Take of my life and live, branch of my vine.  
Let me befriend you now; eat take your fill.  
Don't be afraid to dream; love has its will.

2. Take up your burden now, walk 'til you find  
Just what the journey means; walk while there's time.  
Food for the journey will answer your need.  
Don't be afraid to walk; love, my love will lead.

3. Take of my bread and eat, drink my new wine.  
Be a sweet nourishment to good friends of mine.  
Let me befriend you now; eat, take your fill.  
Share with your people, that love has its will.

4. Take of my bread and eat, drink my new wine.  
Take of my life and live, branch of my vine.

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### COMMUNION: I AM THE BREAD OF LIFE

I am the bread of life. You who come to me shall not  
hunger; you who believe in me shall not thirst.  
No-one can come to me unless the Father beckons.

**REFRAIN:** And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the  
world,  
and you who eat of this bread, you shall live for ever,  
you shall live for ever. **REFRAIN**

Unless you eat of the flesh of the Son of Man and drink of  
his blood, and drink of his blood,  
you shall not have life within you. **REFRAIN**

I am the Resurrection, I am the life. You who believe in me,  
even if you die, you shall live for ever. **REFRAIN**

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### RECESSIONAL: HOW GREAT THOU ART

O Lord my God! When I in awesome wonder  
Consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed.

**Refrain:** Then sings my soul, my saviour God to thee:  
How great thou art, how great thou art!  
Then sings my soul, my saviour God to thee:  
How great thou art, how great thou art!

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees,  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze.

## Hymns for 10:15am Children's Mass

### ENTRANCE – LORD I LIFT YOUR NAME ON HIGH Rick Founds

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Lord I lift Your name on high  
Lord I love to sing Your praises  
I'm so glad You're in my life  
I'm so glad You came to save us

**Chorus:** You came from heaven to earth  
To show the way  
From the earth to the cross  
My debt to pay  
From the cross to the grave  
From the grave to the sky  
Lord I lift Your name on high

### DEDICATION OF THE GIFTS: TRINITY SONG Frank Andersen

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Father, in my life I see,  
You are God who walks with me.  
You hold my life in Your hands.  
Close beside You I will stand.  
I give all my life to You, help me Father to be true!

Jesus, in my life I see.....

Spirit, in my life I see.....

### COMMUNION ~ THIS IS MY DESIRE Reuben Morgan

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#746289

This is my desire to honour you  
Lord, with all my heart I worship you  
All I have within me I give You praise  
All that I adore is in you

Lord, I give you my heart  
I give you my soul I live for you alone  
Every breath that I take Every moment I'm awake  
Lord have Your way in me

### RECESSIONAL – EVERY MOVE I MAKE David Ruis

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Every move I make I make in You  
You make me move Jesus  
Every breath I take I breathe in You  
Every step I take I take in You  
You are my way Jesus  
Every breath I take I breathe in You

**Chorus:** Waves of mercy waves of grace  
Everywhere I look I see Your face  
Your love has captured me  
Oh my God this love how can it be

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM PS 97:1-4

Sing a new song to the Lord  
for God has worked wonders.  
God's right hand and holy arm  
have brought salvation.

The Lord has made known his salvation;  
has shown his justice to the nations.  
The Lord has remembered his truth and love  
for the house of Israel.

All the ends of the earth have seen  
the salvation of our God.  
Shout to the Lord all the earth,  
ring out your joy.

### GOSPEL ACCLAMATION

Alleluia, alleluia! For all things give thanks to God,  
because this is what God expects of you in Christ Jesus.  
Alleluia!

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION

♩ = 60 *mf*  
We pro-claim your Death, O Lord, and pro-  
*cresc.* *ff*  
fess your Res-ur-rec-tion un-til you come a - gain.

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### FR RICHARD ROHR OFM'S MEDITATION . . . LOVING THINGS IN THEMSELVES

*Inspired by Franciscan philosopher-theologian John Duns Scotus (1266–1308), Father Richard teaches about loving things in and as themselves:*

What does it mean when we're told we should love God with our whole heart, with our whole soul, with our whole mind, and with our whole strength? The first commandment is that we should love God more than anything else. The only way I know how to love God is to *love what God loves*; only then do we love with divine love and allow it to flow through us.

Just how does God love? Franciscan philosopher-theologian Duns Scotus said in his doctrine of "thisness" ("*haecceity*"), that we are to love things in and as themselves, to love things for what they are, not for what they do for us. That's when we really begin to love our spouses, our children, our neighbors, and others. When we free them from our agendas, then we can truly love them without concern for what they do for us, or how they make us look, or what they can get us. We begin to love them in themselves and for themselves, as living images of God. Now that takes real work!

So why is "thisness" so good and important? Duns Scotus mirrors Jesus as the Good Shepherd leaving the ninety-nine sheep and going after the one (Luke 15:4–6). The universal incarnation of Christ always shows itself in the specific, the

concrete, the particular; it refuses to let life be a mere abstraction. No one says this better than Christian Wiman: "If nature abhors a vacuum, Christ abhors a vagueness. If God is love, Christ is love for this one person, this one place, this one time-bound and time-ravaged self." [1]

The doctrine of *haecceity* says that we come to universal meaning deeply and rightly through the concrete, the specific, and the ordinary, and not the other way around. The principle here is "go deep in any one place and we will meet all places." When we start with big universal ideas, at the level of concepts and -isms, we too often stay there—arguing about theories, forever making more distinctions. At that level, the mind is totally in charge. It's easier to love humanity then, but not any individual people. We defend principles of justice but can't muster the courage to live fully just lives ourselves. Only those who live like Francis and Clare do that.

Francis lived such "thisness" simply by looking at things and loving things in themselves and for themselves. I think this is what it means to love God. When we love things in themselves, we are looking out at the world with God's eyes. When we look out from these eyes, we see that it's not about us! And I promise, when we begin seeing the world this way, everything starts to give us joy. Simple things start to make us happy, and Reality begins to offer us inherent joy.



## OUR CHINESE CATHOLIC COMMUNITY

常年期第二十八主日 9.10.2022  
**讀經一**(納阿曼回到天主的人那裡,承認了上主。)

恭讀列王紀下 5:14-17

那時候,納阿曼便下去,按照天主的人的話,在約但河裡,浸了七次;他的肌肉就復原了,如同嬰兒的肌肉一樣,完全潔淨了。納阿曼於是同他的全體隨員,再回到天主的人那裡,站在天主的人面前說:「現在我確實知道:全世界只在以色列有天主。現在,請你收下你僕人的禮物吧!」厄里叟回答說:「我指著我所服事的永生上主起誓:我決不接受。」納阿曼再三催促他接受,厄里叟卻堅決拒絕。納阿曼於是說:「你既不接受,至少請你讓你的僕人,將兩隻騾子所能負荷的泥土,運回家,因為你的僕人,從此不再給別的神,只給上主,奉獻全燔祭和犧牲。」——上主的話。

**答唱詠** 詠98:1, 2-3, 3-4

【答】:上主已將他的救恩顯示給萬民。(參閱詠98:2)

領:請眾向上主高唱新歌,因為他行了奇事。他的右手和他的聖臂,為他獲得了勝利。【答】

領:上主已經宣布了自己的救恩,將自己的正義,啟示給萬民。他記起了自己的良善和信實,即向以色列家族廣施的寬仁。【答】

領:全球看見了我們天主的救恩。普世大地,請向上主歌舞;請踴躍,請歡樂,請彈琴演奏。

【答】

**讀經二**(如果我們堅忍到底,也必與基督一同為王。)

恭讀聖保祿宗徒致弟茂德後書 2:8-13

親愛的:

你務要記住:根據我所傳的福音,達味的後裔耶穌基督,從死者中復活了。為了這福音,我受苦,以至帶上鎖鏈,如同囚犯一樣;但是,天主的道,決束縛不住。為此,我為蒙選的人,忍受一切,為使他們也獲得那在基督耶穌內的救恩,及永遠的光榮。這話是確實的:如果我們與他同死,也必與他同生;如果我們堅忍到底,也必與他一同為

王;如果我們否認他,他也必要否認我們;如果我們不忠信,他仍然是信實的,因為他不能否認自己。——上主的話。

**福音前歡呼**

領:亞肋路亞。

眾:亞肋路亞。

領:事事感謝:這就是天主在基督耶穌內,對你們所有的旨意。(得前5:18)

眾:亞肋路亞。

**福音**(除了這個外邦人,就沒有別人回來歸光榮於天主。)

恭讀聖路加福音 17:11-19

耶穌往耶路撒冷去的時候,經過撒瑪黎雅及加里肋亞中間,走進一個村莊。有十個痲瘋病人,迎面而來,遠遠地站著。他們大聲喊說:「師父,耶穌,可憐我們吧!」耶穌定睛一看,向他們說:「你們去,叫司祭們檢驗你們吧!」他們去的時候,便潔淨了。其中一個,看見自己痊癒了,就回來,大聲光榮天主,並且跪伏在耶穌腳前,感謝他;那人是一個撒瑪黎雅人。

耶穌便說:「潔淨了的,不是十個人嗎?那九個人在那裡呢?除了這個外邦人,就沒有別人回來,歸光榮於天主嗎?」耶穌於是給那人說:「起來,去吧!你的信德救了你。」——上主的話。

\*華人天主教會北區中心主日彌撒  
 10月主日彌撒時間-10月9日,10月23日,10月30日正午12時(第2,4,5主日)

牧職修女 司徒金美修女 0419-426899

北區中心聯絡 Gloria Cheung 0416-118089

## Catholic Parish of Lindfield Killara

**Fr Colin Blayney, Parish Priest**

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558500

**Fr Thomas Alackakunnel VC, Asst Priest**

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

**Parish Office Hours: Tue-Fri 9.30 am -4pm**

**Postal address:** PO Box 22, Lindfield NSW 2070

**P:** 9416 3702 **E:** [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

**Parish Website:** [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

**Parish Secretary (Tues-Fri)**

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

**Parish Office Coordinator; Child Protection**

**Coordinator**

Maia Schulze Tsang (Tue,Wed)

[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

**Sacramental Coordinator:** Maia Schulze Tsang;

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

**Parish Facilities' Coordinator (volunteer)**

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

**Youth Ministry Coordinator (volunteer)**

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

**Parish Bookkeeper**

Karen Ho: [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au)

**Catechist Coordinator Support Officer**

Maricel Malapira: [maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

### Parish School

**Holy Family School:** 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph.9416 7200

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.**

**Grant that life to:**

*Please pray for the gift of eternal life for Judy Ingham, mother of Rose Ingham-Brown of our parish, who died during the week.*

**Recently deceased:** Ian Anthony Coffey, Betty Watson Sean O' Connor, John Quirk.

**Anniversary:** Bill Bye, Vincent Tesoriero.

**Also for:** Maria & Marko Bacic; Ante & Miko Bacic, Jako Miko & Tomislav Bacic, Jaka Stipan & Ante Vezic; Ante & Danka. Petkovic & Dunjerkovich

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Ophelia Mari and Nena Umali, Rosanna Comastri. **And for all affected by COVID.**

### CALLED TO FIDELITY

The Gospel gives us the parable of the good Samaritan, a criterion by which we must measure ourselves. Are we naturally inclined to act like the priest and Levite? Do we, to avoid others' needs, cross the street and vanish into the cityscape on the other side? Perhaps we think, 'I can't' or 'I daren't'. Right action in extreme conditions isn't necessarily spontaneous. Such action must be prepared by other, small choices made in secret, the sort of choices of which life consists in the main. Let's remember: each small action carried out in the name of Jesus, for his love's sake, can be a source of sanctification. It can prepare us for big choices lying before us, choices as yet unknown on which others' thriving will depend. We must practise fidelity, then, in daily circumstances, in whatever task God's providence entrusts to us now. If we get used to saying Yes! in that setting, we shall be armed for greater trials, too. Then God's Spirit will be free to work in us. By grace we shall acquire the mind of Christ. 'It is no longer I who live', writes St Paul, 'but Christ who lives in me.' What he means is: It has become natural for me, now, to walk as he walked. May God grant us, too, grace to reach that point of identification.

*(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)*

## OUR PARISH LITURGICAL LIFE :

7

### SUNDAY MASS

KILLARA CHURCH :  
9.00am

5:30pm Vigil

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:

[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS this week:

TWENTY-EIGHTH WEEK OF ORDINARY TIME

Mon.: 8:00am Killara  
Tues.: 8:00am Killara  
Wed.: 10:00am Lindfield  
Thurs.: 10:00am Lindfield  
Fri.: 10:00am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

Saturday		8 Oct	15 Oct
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr David Strong SJ	Fr Colin
Sunday		9 Oct	16 Oct
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Colin	5:30pm Fr Thomas

## FOR THE KIDS . . .



Help the leper find his way to Jesus.



## PARISH DIARY ~

### October

Sun. 9th 10:15am Children's Mass (Lindfield)  
Morning Tea after 10:15am  
Mass (Lindfield)

Wed. 12th 8:00am Meditation (online)  
7:30pm Scripture study (online)

Fri. 14th 10:00am Healing Mass (Killara)

Sun. 16th 5:30pm Youth & Family Mass, followed  
by parish pot luck dinner

Tues. 18th 7:30pm Finance Committee (online)

Wed. 19th 8:00am Meditation (online)  
11:00am Scripture study (online)  
7:30pm Pivotal Players (online)

Sun. 23rd Morning Tea after 10:15am  
Mass (Lindfield)  
11:30am Blessing of animals (Killara)

Tues. 25th 7:30pm Parish Pastoral Council

Wed. 26th 8:00am Meditation (online)  
10:00am Parish Book Club  
7:30pm Scripture study (online)

Thurs 27th 11:15am Grandparents Mass (School)

### November

Tues 1st 11:15am All Saints' Day (School Mass)

Wed. 2nd All Souls' Day  
8:00am Meditation (online)  
11:00am Scripture study (online)

Sat 5th 8:00pm Pivotal Players (online)  
10:00am Mass for those commemorated  
on Memorial Wall (Lindfield)

Tues 8th 8:00am Mass for those commemorated  
on Memorial Wall (Killara)  
7:30pm Thank You Evening for  
Volunteers

Wed. 9th 8:00am Meditation (online)  
7:30pm Scripture study (online)

Fri. 11th 10:00am Healing Mass (Killara)

Sun. 13th 10:15am Children's Mass (Lindfield)  
Morning Tea after 10:15am  
Mass (Lindfield)

## Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to **2i.b. for the form.** (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ◆ The TAP MACHINES are available in our two churches.





BEST OF LUCK TO ALL HSC AND IB STUDENTS FOR THEIR EXAMS

YOU ARE IN OUR THOUGHTS AND PRAYERS...



There's more youth news this week on the front page of the bulletin.

youth@LK  
faith growth service

And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.



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IN TOUCH  
TODAY

## Requiescat in pace ... ...Rest in peace John Gerard Quirk

**John Gerard Quirk**  
25<sup>th</sup> January 1930 ~ 15<sup>th</sup> June 2022



John was truly a Lindfield-Killara parishioner. When he came to Lady Game Drive in 1954 we were members of Lindfield Parish travelling every Sunday by bus to Holy Family Church until West Lindfield was made a separate parish and plans were made to build a new church.

John was very involved in the committee, the fund raising and the planned giving. He also worked hard at the landscaping and the physical side of things all while making and maintaining a home for a growing family. During this time, he was active in the St Vincent de Paul Society, which was very busy as people waiting for Housing Commission homes were also in the ex-RAAF Camp.

Killara parish functioned well, and John was involved in many ways. We spent over 40 years there and raised five children.

After a highly successful and varied career in of the Commonwealth Public Service, John embarked in the happiest period of his life; a 33 year retirement. As always, there was a need for catechists and John volunteered on the second week of his retirement and all together was a catechist for 31 years receiving a Papal Blessing

for his service. He also volunteered as a Eucharistic Minister, distributing Holy Communion and making pastoral visits to the sick at RNSH for about 15 years. He called these his 'passport to heaven'.

John was a sportsman and excelled in a variety of sports including rugby, football, tennis, swimming, cricket, and especially golf during his retirement. He managed to squeeze in many rounds of golf during his retirement and of his achievements on the course were 4 holes-in-one.

In 2000 John was diagnosed with a genetic nerve disorder, which affected his arms and legs but he never gave up despite the pain and mobility challenges. Since 2010, he has worn callipers on his legs, but this did not stop him from purchasing a motor scooter and he was often seen riding to Mass and around the shops at Lindfield seeing just how fast it could go.

John had a long, happy and fruitful life, the most paramount part of which was helping others and being faithful to his God, the Church and his family and friends. He was very glad when the two churches became one parish and delighted to be together again in what has always felt like a true faith community and home for us.

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